

**YSLETA INDEPENDENT SCHOOL DISTRICT  
ATHLETICS**

**DEMOGRAPHIC SHEET**

**School Year: 20 \_\_\_\_\_ - 20 \_\_\_\_\_**

Name \_\_\_\_\_ SS# (Last Four Digits) \_\_\_\_\_

DOB \_\_\_\_\_ Driver License (State only) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Home Telephone# \_\_\_\_\_ Cell# \_\_\_\_\_

Email Address \_\_\_\_\_

School \_\_\_\_\_ Conference Period(s) \_\_\_\_\_

Extension # at school \_\_\_\_\_

Coaching Assignment(s) \_\_\_\_\_

Teaching Assignment(s) \_\_\_\_\_

Spouse's Name \_\_\_\_\_ Emergency # \_\_\_\_\_

Medical condition(s) that we need to be aware of \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

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I acknowledge that I have been informed that the Athletic Handbook can be found on the District's web page, and that it is my responsibility to read it and be familiar with its contents. I understand that the provisions of the handbook do not constitute an employment agreement (contract) or guarantee of continued employment.

Signature \_\_\_\_\_ Date \_\_\_\_\_